

Report of Contributions and Expenditures For Legislative Candidates and Officeholders

Officeholder			
Cinocholder		Phone N	Number
		(801)	7734162
Suite/Apartment/PO Box:	City	State	Zip
st	Layton	UT	84041
District Number	County	Po	olitical Party
16	State	Li	bertarian
, , , , ,	FINAL REPORT:		
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Report Verifica	ation		
Brent Zimmern	nan		
Name of Candid	date	_	
affirm that this Report of Contribution true, accurate and correct to the beautiful to the second true.	ons and Expenditures is pest of my knowledge.		
Brent Zimmern	nan	_	
Signature of Cano	didate		
4/07/2008			
Date			
thia Farm	For Office U	se Only	
8 1 8 1	Type of Report (Check the appropriate PORTS: ays preceding Party Convention do by all candidates) ays preceding Primary Election do by all candidates) ays preceding a General Election do by all candidates) ays preceding a General Election do by all candidates) ays preceding a General Election do by all candidates) REPORT 10th of every year Report Verificate Brent Zimmerr Name of Candidate affirm that this Report of Contribution true, accurate and correct to the left brent Zimmerr Signature of Candidate A/07/2008	Type of Report (Check the appropriate box) EPORTS: ays preceding Party Convention d by all candidates) ays preceding Primary Election d by all candidates) ays preceding a General Election d by all candidates) REPORT Report Verification Brent Zimmerman Name of Candidate affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge. Brent Zimmerman Signature of Candidate 4/07/2008 Date	Suite/Apartment/PO Box: City State Layton UT District Number County Po 16 State Li Type of Report (Check the appropriate box) EPORTS: ays preceding Party Convention d by all candidates) ays preceding Primary Election d by all candidates) and by all candidates) and by all candidates) and by all candidates) REPORT Sinal Report (Required by all candidates and officeholders as soon as they of campaign accounts Type of Report (Required by all candidates and officeholders as soon as they of campaign accounts Type of Report (Required by all candidates and officeholders as soon as they of campaign accounts Type of Report (Required by all candidates and officeholders as soon as they of campaign accounts Type of Report (Required by all candidates and officeholders as soon as they of campaign accounts Type of Report (Required by all candidates and officeholders as soon as they of campaign accounts Type of Report (Required by all candidates and officeholders as soon as they of campaign accounts Type of Report (Required by all candidates and officeholders as soon as they of campaign accounts Type of Report (Required by all candidates and officeholders as soon as they of campaign accounts Type of Report (Required by all candidates and officeholders as soon as they of campaign accounts Type of Report (Required by all candidates and officeholders as soon as they of campaign accounts Type of Report (Required by all candidates and officeholders as soon as they of campaign accounts Type of Report (Required by all candidates and officeholders as soon as they of campaign accounts Type of Report (Required by all candidates and officeholders as soon as they of campaign accounts Type of Report (Required by all candidates) Type of Report (Required by all candidates) Type of Report (Required by all candidates) Type of Candidates Type of Report Type

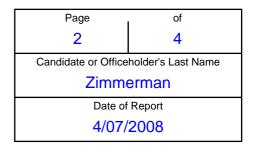
To File this Form

Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

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	Date Received					



Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS

Report: Convention

Beginning Date: 1/1/2008
Ending Date: 4/12/2008
Due Date: 4/12/2008

В	ALANCE SUMMARY		YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$0.00	
2	Total Contributions Received (See Schedule A)	\$16.20	\$16.20
3	Subtotal (Add lines 1 & 2)	\$16.20	
4	Total Expenditures Made (See Schedule B)	\$16.20	\$16.20
5	Ending Balance (Subtract Line 3 from Line 4)	\$0.00	

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Candidate or Officeholder's Last Name					
Zimmerman					
Date of Report					
4/07/2008					

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	Α	Contribution Amount
3/17/2008	Zimmerman, Brent	1617 North 350 E Layton, UT 84041				\$16.20
SUB TOTAL FOR THIS PAGE				\$16.20		
TOTAL CONTRIBUTIONS RECEIVED			\$16.20			

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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4	4				
Candidate or Officeholder's Last Name					
Zimmerman					
Date of Report					
4/07/2008					

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	Α	Expenditure Amount
3/17/2008	Davis County Clerk	Candidate filing fees				\$16.20
SUB TOTAL FOR THIS PAGE					\$16.20	
TOTAL EXPENDITURES MADE			\$16.20			

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed